| AMENDMENT TRANSMITTAL LETTER Docket No. HUIP-P02-001 | | | | | | | |
|--|------------------------------|---------------------------------|------------------------|---------------------------|-----------|------------------|--|
| Application No. 08/991628 | | Filing Date November 5, 1997 | | Examiner M. N. Dibrino | | Art Unit 1644 | |
| Applicant(s): Strominger et al. | | | | | | | |
| Invention: IDENTIFICATION OF SELF AND NON-SELF ANTIGENS IMPLICATED IN AUTOIMMUNE DISEASE | | | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | | | |
| The fee has been calculated and is transmitted as shown below. CLAIMS AS AMENDED | | | | | | | |
| | Claims Remaining After | Highest Number Previously | Number Extra Claims | | | | |
| Total Claims | Amendment 13 | - 20 = | Present | Rate X | | | |
| Independent Claims | 2 | - 3 = | | х | | | |
| Multiple Dependent Claims (check if applicable) | | | | | | | |
| Other fee (please specify): Extension for response within third month 510.00 | | | | | | 510.00 | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 510.00 | | | | | | | |
| Large Entity x Small Entity | | | | | | | |
| No additional fee is required for this amendment. X Please charge Deposit Account No. | | | | | | | |
| | | | | the filing fee is end | iosea. | | |
| Payment by credit card. Form PTO-2038 is attached. X The Director is hereby authorized to charge and credit Deposit Account No18-1945 as described below. A duplicate copy of this sheet is enclosed. | | | | | | | |
| x Credit a | ny overpaymer | nt. | | | | | |
| X Charge a | any additional fil | ing or application | on processing | fees required under 3 | 37 CFR 1. | 16 and 1.17. | |
| Ignació Perez de la Cruz Attorney Reg. No.: 55,535 | | | | | | | |
| ROPES & GRA One Internation Boston, Massac (617) 951-7289 | al Place chusetts 0211 | 0-2624 | | | | | |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. Dated: Signature: (Susan Lanney) | | | | | | | |

PTO/SB/92 (09-04)
Approved for use through 07/31/2006. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Application No. (if known): 08/991628

Attorney Docket No.: HUIP-P02-001

Certificate of Mailing under 37 CFR 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

> MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

| on _ | August 29, 2005 | | | | | |
|---|----------------------------------|------------------|--|--|--|--|
| | Date) | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Signat | ure / | | | | |
| 0 | | | | | | |
| | Susan Lanney | | | | | |
| Typed or printed name of person signing Certificate | | | | | | |
| | | (617) 951-7000 | | | | |
| | | | | | | |
| Re | gistration Number, if applicable | Telephone Number | | | | |

Note:

Each paper must have its own certificate of mailing, or this certificate must identify

each submitted paper.

Exhibit A

Postcard Receipt



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

e Application of:

Strominger et al.

Serial No: 08/991,628

Filed:

November 5, 1997

For:

IDENTIFICATION OF SELF AND

NON-SELF ANTIGENS

IMPLICATED IN AUTOIMMUNE

DISEASE

Attorney Docket No. HUIP-P02-001

Confirmation No.:

Susan Lanney

2823

Art Unit:

1644

Examiner:

M. DiBrino

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail, postage prepaid, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below:

Date of Signature and of Mail Deposit

Mail Stop: Amendment Commissioner for Patents P. O. Box 1450

Alexandria, VA 22313-1450

REPLY UNDER 37 C.F.R. § 1.111

Sir:

This amendment is being filed in reply to the outstanding Office Action, mailed February 28, 2005, in connection with the above application. The period for response has been extended to Monday, August 29, 2005, by the accompanying Petition for Three-Month Extension. Please enter the following amendments:

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 4 of this paper.